

GAU 2872
PATENT

Docket No. 1232-4046US2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants : Kitagishi Group Art unit : 2872
Serial No. : 08/936,182 Examiner : SHAFER, R.
Filed : September 24, 1998

For ***PLATE-LIKE POLARIZING ELEMENT, A POLARIZING
CONVERSION UNIT PROVIDED WITH THE ELEMENT, AND A
PROJECTOR PROVIDED WITH THE UNIT***

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. §1.136(a))

ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Sir:

1. This is a petition for an extension of time for filing an Amendment Under 37 CFR §1,111.
2. The communication in connection with the matter for which this extension is requested
[X] is filed herewith.
[] has been filed on _____
3. [] Applicant(s) is/are entitled to Small Entity Status. [] Small Entity Statement is attached.
[] Statement has already been filed.

- | 4. | <u>Total Months Requested</u> | <u>Fee for Other than Small Entity</u> | <u>Fee for Small Entity</u> |
|--|-------------------------------|--|-----------------------------|
| a. [] | one month | \$110.00 | \$55.00 |
| b. [] | two months | \$380.00 | \$190.00 |
| c. [X] | three months | \$870.00 | \$435.00 |
| d. [] | four months | \$1,360.00 | \$680.00 |
| e. [] | five months | \$1,850.00 | \$925.00 |
| f. [] An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$ _____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ _____), minus the fee previously paid (\$ _____) equals \$ _____ (total fee due). | | | |

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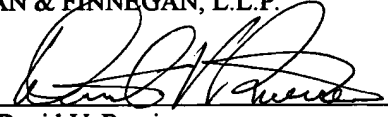
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5. [X] A check in the amount of \$ 870.00 to cover the extension fee is attached.
6. [] Charge fee to Deposit Account No. 13-4500. Order No. _____. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. [X] The Assistant Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 1232-4046US2. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,

MORGAN & FINNEGAN, L.L.P.

Dated: October 26, 1999

By: 
David V. Rossi
Registration No. 36,659

CORRESPONDENCE ADDRESS:

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